

**Malverne High School Counseling Center**

**Course Selection Worksheet**

*2021-2022 School Year*

Student Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade:\_\_\_\_\_\_\_\_ Student Cell #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent/Guardian Cell #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* **Please be sure to review the parent portal for the most updated course selection information**

|  |  |  |  |
| --- | --- | --- | --- |
| **Period** | **Required Subject** | ***Projected Course***  **Day 1** | ***Projected Course***  **Day 2** |
| **1** | **English** |  |  |
| **2** | **Social Studies** |  |  |
| **3** | **Science** |  |  |
| **4** | **Science Lab + PE** |  |  |
| **5** | **World Language** |  |  |
| **6** | **Mathematics** |  |  |
| **7** | **Elective/Academic Lab** |  |  |
| **8** | **Art/Music/DDP**  ***\*Required Grade 9*** |  |  |
| **9** | **Lunch**  ***\*Parent Consent Required to Drop*** | **Lunch** | **Lunch** |

**Alternate Elective #1:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternate Elective #2:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Required Courses:**

* **\*Art/Music/DDP - *Required in Grade 9***
* **\*Health - *Required Grade 10***
* **\*PE - *Required Each Year Enrolled - Grades 9-12***
* **Students *MUST enroll in* Band to participate in Marching Band**
* ***Students may only enroll in* ONE (1) PE *class per year***